## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office NOV 1 0 1982 |   |  |   |                            |  |   |
|--|---|--|---|----------------------------|--|---|
| Retu   | rned to applicant for   | correction                                     | p==00+0==00007474444                    |                            |  | ÷                                       |
|  |   |  |   |                            | filed NOV 1 0 1982   | under 46303                             |
| The  | applicant Centi   | =<br>ral Nevada Util                           | ities Compa                             | ıny                        |  |   |
| 1110   | Post Office Bo  | 700  | of                                      | D = 1                      | mp   | -                                       |
| ,  | Street and N  | No. or P.O. Box No.                            |   |                            | City or Town   |   |
|  | Nevada 8904<br>State an<br>Manner and Pla                             | nd Zip Code No.                                | ,====================================== | hereby make                | e.S. application for permiss                                 | ion to change the                       |
|  |   | Point of                                       | diversion, manner of                    |                            |  |   |
| of wa  | ater heretofore appro   | priated under P6                               | ermit #17815<br>existing right by Pe    | rmit, Certificate          | 1 Cate #643/<br>, Proof or Claim Nos. If Decreed, a          | give title of Decree and                |
| identif  | y right in Decree.)   |  |   |                            |  |   |
|  | ~~~~  |  |   | ****                       |  |   |
| 1.   | The source of water   | is Undergroun                                  | nd - Well 2                             | V-V d                      | ground spring or other source.                               | *************************************** |
| 2.   | The amount of water   | r to be changed                                | 1.5 c.f.s.                              |                            |  |   |
|  |   | Munic  |   | et, acre feet. One         | second foot equals 448.83 gallons pe                         | r minute.                               |
| 3.   | The water to be used  |  | n, power, mining, inc                   |                            | or stock state number and kind of a                          | nimals.                                 |
| 4.   | The water heretofore  | permitted for                                  | Irrigatio                               |                            | etc. If for stock state number and l                         | rind of animals.                        |
| 5.   | The water is to be di   |  | ng point NW                             | ₄NE¼ Sect                  | ion 25, T.20 S., R.  | 53 E.,                                  |
|  | M.D.B.& M., o   |  | om which t                              | Oc as being with           | in a 40-acre subdivision of public su<br>ner of said Section | 110, 410 0, 000100 4110                 |
|  | North 64 <sup>0</sup> 18'30" East, a distance of 2,032 feet.          |  |   |                            |  |   |
| 6.   | The existing permitted point of diversion is located within no change |  |   |                            |  |   |
|  |   | -  |   | Ii                         | point of diversion is not changed, do                        | not answer.                             |
|  |   | ·  |   |                            |  |   |
| 7.   | Proposed place of us  | e <u>See attac</u><br>Desci                    | ched<br>ribe by legal subdivis          | ions. If for irriga        | tion state number of acres to be irrig                       | ated.                                   |
|  | ·   |  |   |                            |  |   |
| 8.   |   | Describe by legal subdivisi                    | ions, if permit is for                  | irrigation, state          | res in SE4SE4 Secti  | ging place of use and/or                |
|  | 27.50 acres i   | n NW4SW4, 38.68<br>on permit, describe acreage | Bacres in to be removed from            | NE¼SW¼ Se<br>n irrigation. | ction 23; 6.20 acre  | <u>s 1n</u>                             |
|  |   |  |   |                            | .B.& M., 140.08 acr  | es total                                |
| 9.   | Use will be from  | January 1<br>Month and                         | <br>Day                                 | to                         | December 31 Month and Day                                    | of each year.                           |
| 10.  | Use was permitted f   | rom March 1                                    | and Day                                 | to                         | November 15<br>Month and Day                                 | of each year.                           |
|  | Description of prop   | osed works. (Under                             | the provisions o                        | of NRS 535.                | 010 you may be required to                                   | submit plans and                        |
|  | specifications of you   | ır diversion or storaş                         | ge works.) Dr                           | illed wel                  | 1, pump and distrib  | ution<br>ersion structure, ditches,     |
|  | system  |  |   |                            |  |   |
| 12   | pipes and flumes, or drille   |  |   |                            |  |   |
|  |   |  |   |                            |  |   |
| 13.  | Estimated time requ   | aired to construct we                          | orks                                    | 71301119                   |  |   |

| 4. Estimated time required to complete the application of water to beneficial                                       | use  |
|---|--|
| 5. Remarks: For use other than irrigation or stock watering, state number and                                       | type of units to be served or annual                   |
| consumptive use.  | d Place of Hos   |
| Please use sheet 2 of map 45870 for the proposed  | d Place of Use.  |
| ***************************************   |  |
|   |  |
|   | ***************************************                |
| By s/Bruce R. So  | cott<br>tt, Resource Concepts, Inc.                    |
| mpared js/kc dcb/bc 340 North Mi  | nnesota Street   |
| carson City,  | Nevada 89701   |
|   |  |
| APPROVAL OF STATE ENGIN   | EER  |
| This is to certify that I have examined the foregoing application, and do he  | ereby grant the same, subject to the                   |
| lowing limitations and conditions: This permit to change the manner of use and place of use.                        | se of the waters of an undergro                        |
| urce as heretofore granted under Permit 17815, Certificat   | e 6437, is issued subject to                           |
| terms and conditions imposed in said Permit 17815, Cert<br>erstanding that no other rights on the source will be af |  |
| ein. The well shall be equipped with a 2-inch opening a   | nd a totalizing meter must be                          |
| talled and maintained in the discharge pipeline near the  |  |
| surements must be kept of water placed to beneficial use installed before any use of the water begins or before the |  |
| k is filed. If the well is flowing, a valve must be ins   | talled and maintained to                               |
| vent waste. This source is located within an area design  |  |
| suant to NRS 534.030. The State retains the right to regein granted at any and all times.                           | gulate the use of the water                            |
| The total combined duty of water under this permit and  | Permit 46303 shall not exceed                          |
| .20 acre-feet per annum.  |  |
| If the permit is cancelled, withdrawn, or the Proof of<br>er will not revert back to the base permits, but will re- | Beneficial Use is not complete                         |
| The total combined duty of water under permits 38343,   | 45870, 45892, 45893, 45894,                            |
| 96, 45897, 46115, 46116, 46117, 46118, 46119, 46120, 461  | 21, 46303, 46304, 46305,                               |
| 06, 46307, 46308, 46309, 46310, 46311, 46312, 46313, 463  | 14, 46315, 46316, 46317,                               |
| 18, 46319, 46320, 46321, 46322, 46323, 46324, 46325, 463<br>30, 46331, 46332, 46826, 46827, 47074, 47141, and 47265 | 26, 46327, 46328, 46329,<br>shall not exceed 17.713.05 |
| e-feet annually. e amount of water to be changed shall be limited to the amount which can b                         | e applied to beneficial use, and not                   |
| exceed 1.5 cubic feet per second.   |  |
| e-feet annually.  |  |
| ork must be prosecuted with reasonable diligence and be completed on or before                                      |  |
| oof of completion of work shall be filed before   |  |
| oplication of water to beneficial use shall be made on or before  |  |
| oof of the application of water to beneficial use shall be filed on or before                                       |  |
| ap in support of proof of beneficial use shall be filed on or before  |  |
| mpletion of work filed  | •  |
| State Engineer of Nevada, hav   | ve hereunto set my hand and the seal of                |
| oof of beneficial use filed my office, this 17th de   | ay of APRIL  |
| Itural map filed  |  |
| rtificate NoIssued  | J. Worrow  |
| 2407 (Rev. 6-81)  | State Engineer   |

## Proposed Place of Use

All of Sections 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and the North half of Section 33, Township 19 South, Range 53 East; and

All of Sections 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

All of Sections 19, 30, 31, 32, and 33, Township 20 South, Range 54 East; M.D.B.& M., in the County of Nye, State of Nevada.

Central Nevada Utilities Company
Certified Public Service Commission Boundary

November 4, 1982

